

July, 2016

CURRICULUM VITAE
KATHERINE PRATT EWING

Address

Institute for Religion, Culture and Public Life (IRCPL)
Columbia University
80 Claremont Ave, Room 203, MC 9611
New York, NY 10027
212-851-4114; 212-851-9280
ke2131@columbia.edu

Fields of Specialization

Anthropological approaches to religion; Islam and Islamization; Sufism; religious movements; identity politics and postcoloniality; ethnicity and migration; gender and sexuality; cultural and social theory.

Geographical Areas of Specialization

South Asia; Muslims in Northern Europe and the US; field experience in Pakistan, India, Turkey, the United States, and among Turks in Europe.

Employment History

2011-present Professor of Religion, Columbia University
2010-2011 Professor of Anthropology, University of Wisconsin, Madison
2010-present Professor Emerita, Duke University
2008-2010 Professor of Cultural Anthropology and Religion, Duke University.
2006, spring, Visiting Professor, Department of Anthropology, Columbia University.
1998-2008 Associate Professor of Cultural Anthropology and Religion, Duke University.
1991-1997 Assistant Professor, Department of Cultural Anthropology, Duke University.
1995, summer, Visiting Professor, Department of Sociology, Bogazici University, Istanbul.
1989-90 Visiting Assistant Professor, University of North Carolina, Chapel Hill, Department of Religious Studies.
1981-84 Lecturer, Social Sciences Collegiate Division, The University of Chicago.
1979-81 Harper Fellow, Instructor in the College, the University of Chicago.

Anthropological Field Experience

2008, 2009, 2010, 2011, 2012, 2013 Summers, fieldwork in Delhi and Kolkata, India
2010, summer, Supervised research assistants' field research in Kolkata, Istanbul, and Lahore (Pakistan)
2008, Summer, Field research and language training in Berlin, Germany
2003-2007 research among South Asian Muslims in Raleigh and Durham, NC

Katherine Pratt Ewing

2002, summer, field research and language training in Germany
2001, summer, Field research in Berlin, Germany
1999-2000 Field research in Berlin
1996-97 Field research in the Hague, the Netherlands
1995 Field research and language training in Istanbul, Turkey
1993 Language training in Istanbul, Turkey
1984-85 Field research in Lahore, Pakistan (3 months)
1975-77 Dissertation research in Lahore, Pakistan (18 months)
1974 Language training in Lahore.

Education

Ph.D. Anthropology, University of Chicago, August 1980.

Dissertation: The Pir or Sufi Saint in Pakistani Islam. Ph.D. Advisor: McKim Marriott

M.A. Anthropology, Boston University, June 1973.

B.A. Philosophy, Tufts University, June 1971.

Languages

English, Urdu, Hindi, French, Turkish, German

Awards, Fellowships, Research Grants (selected)

2016. ACLS, PI on collaborative grant with Alexander Stille, Luce/ACLS RJIA Grant, Program in Religion, Journalism & International Affairs, for project “Sufis, Salafis, and the Public Square.”

2015. Lemelson Foundation, grant for conference “Political Subjectivities,” at Columbia University.

2014. Luce Foundation grant, IRCPL at Columbia for Sufism project (with Karen Barkey et. al.)

2010-2011 Warf Research fund, University of Wisconsin, \$50,000.

2008 Isaac Manasseh Meyer Fellowship, National University of Singapore, September – October.

2006-2007 Russell Sage Foundation Visiting Scholar Residential Fellowship for research on The Cultural Politics of Identity among Diasporic Muslim Youth: Post 9-11 in the US and Germany.”

2003 DAAD (German Academic Exchange Service) Fellowship for intensive study of German language at Goethe Institute in Germany, summer 2003.

2002 Russell Sage Foundation, “The Qu’ran and the Constitution: Islamic Adaptations in the United States, (Richard Shweder, Principle Investigator) for research in Raleigh and Durham, North Carolina

2002 Fulbright Seminar on Immigration in Germany, Summer.

2000-2002 Mellon-Sawyer Grant for organizing Workshop on Negotiating Cultural Difference.

2000 Duke Social Sciences Initiative Grant for Workshop on Negotiating Cultural Difference.

2000 Wildacres Residential Fellowship, Fall.

2000-2001 Faculty Fellow, John Hope Franklin Seminar, Duke University.

Katherine Pratt Ewing

- 1999 Berlin Prize Fellowship, American Academy in Berlin, residential institute for advanced study, fall semester.
- 1998-99 American Academy of Religion, Individual Research Grant for research in London's India Office Library: "The Sufi and the Mullah: Islam and Local Culture in Pakistan."
- 1995 National Endowment for the Humanities (NEH) Summer Stipend: "Adopting Islamic Dress: Conversion and the Process of Identity Formation in Modern Turkey."
- 1994 Co-Convenor, for Mellon Grant awarded to Duke University, for Seminar on Transnationalism and Public Culture, 1996-97.
- 1992-93 Lilly Teaching Fellowship, Duke University.
- 1990 Recipient of L. Bryce Boyer Prize, sponsored by the Society for Psychological Anthropology, presented for the best published paper in psychoanalytic anthropology.
- 1984-85 American Institute of Pakistan Studies, grant for research in Pakistan.
- 1984 Liddle Fund, American Psychoanalytic Association, Grant for Psychoanalytic Training.
- 1981-82 Social Science Research Council Postdoctoral Fellowship (for training at the Institute for Psychoanalysis.)
- 1979-81 Harper Teaching Fellow, University of Chicago.
- 1977-78 Committee on Southern Asian Studies, University of Chicago.
- 1975-76 American Institute of Pakistan Studies, grant for dissertation research in Pakistan.
- 1974-75 NDEA Title VI Foreign Language Fellowship in Urdu, University of Chicago.
- 1974 Berkeley Urdu Language Program, for language study in Pakistan.
- 1972-73 Teaching Fellowship, Boston University.

Current Projects:

"Diasporic Muslims and the Language of Islam." This book project investigates how Muslims rethink Islamic concepts as they reposition themselves socially, culturally, and politically as middle class subjects within secular democracies. Based on research in the US and Germany.

"Free to Choose? Sex Change, Gender Ambiguity, and the Modern Middle Class in Kolkata," book project co-authored with sociologist Baishakhi Taylor, that examines the postcolonial politics and paradoxes of transforming oneself from a man into a middle class woman in India, based on fieldwork in Kolkata.

"Sufism in India and Pakistan: Rethinking Islam, Democracy, and Identity." Edited volume based on September, 2015 Luce-funded conference at IRCPL, Columbia University.

"Sufis, Salafis, and the Public Square." Collaborative project with journalism professor Alexander Stille investigating the relationship between authoritarian regimes and Salafist movements in four countries where Sufism is being crowded

"Sufism in India and Pakistan: Rethinking Islam, Democracy, and Identity." Edited volume based on September, 2015 Luce-funded conference at IRCPL, Columbia University.

Publications

Books and Monographs

Katherine Pratt Ewing

2008. *Stolen Honor: Stigmatizing Muslim Men in Berlin*. Palo Alto: Stanford University Press.
2008. Editor. *Being and Belonging: Muslims in the US since 9/11*. Russell Sage Foundation.
1997. *Arguing Sainthood: Islam, Modernity and Psychoanalysis*. Durham: Duke U Press.
1988. Editor, *Shari`at and Ambiguity in South Asian Islam*. Berkeley: U of California Press.

Journal Articles, Book Chapters, and Other Publications

- Submitted. "Jahiliyya: States of Ignorance and Sites of Temptation in Secular Europe."
Under contract. "Murder in Chapel Hill: Muslims, the Media, and the Ambivalence of Belonging."
In Kathy Davis, Halleh Ghorashi, and Peer Smets, eds. *Contested Belongings: Spaces, Practices, Biographies*. Emerald.
Under contract. Co-authored with Baishakhi Taylor. "The Ungendered Self: Sex Reassignment, The Third Gender and Gender Fluidity in India." in Claudia Strauss and Jack Friedman, eds. *Political Sentiments and Social Movements: The Person in Politics and Culture*. Palgrave.
2015. "'Islam is Not a Culture: Reshaping a Muslim Public for a Secular World.'" In Jane Garnett and Sondra Hausner, eds. *Religion in Diaspora: Cultures of Citizenship*. Palgrave MacMillan.
2013 "From German Bus Stop to Academy Award Nomination: The Honor Killing as Simulacrum." In Aili Mari Tripp, Myra Marx Ferree and Christina Ewig, eds. *Gender, Violence, and Human Security: Critical Feminist Perspectives*. New York University Press, pp. 163-189.
2011 "Putting Mosque Controversies in Perspective." The Legacy of 9/11: An RSF Forum. Russell Sage Foundation, Oct 2011. <http://www.russellsage.org/research/9-11-forum/katherine-ewing>.
2011 "Between Cinema and Social Work: Diasporic Muslim Women and the (Dis)pleasures of Hybridity," reissued with supplemental material in *Cultural Anthropology* virtual issue on "Youth," March 28. <http://www.culanth.org/?q=node/397>.
2011 "Oprah, the Rorschach Test." Commentary on Kathryn Lofton's *Oprah: The Gospel of an Icon*. SSRC: The Immanent Frame. April 5. Available at: <http://blogs.ssrc.org/tif/2011/04/05/oprah-the-roorschach-test/>
2011 "Naming our sexualities: Secular constraints, Muslim freedoms." *Focaal: Journal of Global and Historical Anthropology* 59:89-98.
2010 "Debating Muslim Sexualities in South Asian Islam." Report on Islam in Asia Seminar Series (summarized by Kathryn Sudhoff), pp. 4-5, 10. *Harvard Asia Newsletter*, summer.
2010 "Religion, spirituality, and the sexual scandal. The Immanent Frame. August 2. Available at: <http://blogs.ssrc.org/tif/2010/08/02/religion-spirituality-sexual-scandal/>.
2010 "The Misrecognition of a Modern Islamist Organization: Germany Faces "Fundamentalism" in Carl W. Ernst and Richard C. Martin, eds. *From Orientalism to Cosmopolitanism: Changing Approaches to Islamic Studies*. U of South Carolina Press.
2009 Comment on Rebecca J. Lester's "Brokering Authenticity: Borderline Personality Disorder and the Ethics of Care in an American Eating Disorder Clinic." *Current Anthropology* 50,3.

Katherine Pratt Ewing

- 2009 "The Muslim Child." In Shweder, Richard A., Thomas R. Bidell, Anne C. Dailey, Suzanne D. Dixon, Peggy J. Miller, and John Modell, eds. *The Child: An Encyclopedic Companion*. Chicago: University of Chicago Press.
- 2008 Co-author with Marguerite M. Hoyler. "Being Muslim and American: South Asian Muslim Youth and the War on Terror." In Ewing, ed. *Home and Abroad: Being and Belonging among U.S. Immigrants from Muslim Countries after September 11*. New York: Russell Sage Foundation.
- 2008 "Stigmatisierte Männlichkeit: Muslimische Geschlechterbeziehungen und kulturelle Staatsbürgerschaft in Europa." (Stigmatized Masculinity: Muslim Gender Relations and Cultural Citizenship in Europe). In *Mann wird man: Geschlechtliche Identitäten im Spannungsfeld von Migration und Islam*, Lydia Potts and Jan Kühnemund, eds. Bielefeld, Germany: transcript Verlag.
- 2008 Emine: Muslim University Student in Berlin, in *Muslim Voices, Muslim Lives*. Frances Trix, John Walbridge, Linda Walbridge, eds. McGraw Hill.
- 2006 Between Cinema and Social Work: Diasporic Muslim Women and the (Dis)pleasures of Hybridity. *Cultural Anthropology* 21(2): 265-294. Reprinted in *Anthropology of Globalization: A Reader (Blackwell Readers in Anthropology)*, second edition, Jonathan Xavier Inda and Renato Rosaldo, eds. 2007, Blackwell Publishers.
- 2006 Revealing and Concealing: Interpersonal Dynamics and the Negotiation of Identity, with comments by Dorinne Kondo and Sidney Mintz, and my response. *Ethos* 34(1): 89-131.
- 2005 "Women, Gender and Identity Politics: Turkey." AND "Women, Gender and Childhood: Social Practices, Pre-Modern and Modern: United States." in *Encyclopedia of Women and Islamic Cultures*. Leiden: Brill.
- 2005 Immigrant identities and Emotion. In Conerly Casey, and Robert Edgerton, ed. *Companion to Psychological Anthropology: Modernity and Cultural Change*. Blackwell Press.
- 2004 "Conversation with Katherine Pratt Ewing," in Anthony Molino, ed. *Culture, Subject, Psyche: Dialogues in Psychoanalysis and Anthropology*. Wesleyan University Press.
- 2003 The Sufi and the Mullah: Islam and Local Culture in Pakistan, in Charles Kennedy, Kathleen McNeil, Carl Ernst, and David Gilmartin, eds., *Pakistan at the Millennium*. Karachi: Oxford University Press, pp. 169-198.
- 2003 İktidar, Psikopatoloji ve Kimlik Müzakeresi: Psikanaliz ve Antropolojinin Kesisme Hattında Bazi Güncel Meseleler (Power, Psychopathology and the Negotiation of Identity: Current Issues at the Intersection of Psychoanalysis and Anthropology). In Kemal Sayar, ed. *Kültür ve Ruh Sağlığı*. Istanbul: Metis Yayınları.
- 2003 Migration, Identity Negotiation and Self Experience. in Jonathan Friedman, ed. *Globalization and Cultural Security*. London: Taurus.
- 2003 Diasporic Dreaming and Self Constitution. In Jeannette Mageo, ed. *Dreaming and the Self: New Perspectives on Subjectivity, Identity, and Emotion*. SUNY Press.
- 2003 Between Turkey and Germany: Living Islam in the Diaspora. *South Atlantic Quarterly*, special issue, Güven Guzeldere and Sibel Irzik, eds. 102 (2/3): 405-431.
- 2002 Images of Order and Authority: Shifting Identities and Legal Consciousness in a Runaway Immigrant Daughter. In Jeanette Mageo and Bruce Knauft, eds. *Power and the Self*, Cambridge University Press, pp. 93-113.

Katherine Pratt Ewing

2000. Özne, Arzu ve Farkina Varis. (The Subject, Desire, and Recognition.) Seval Yilmaz, trans. In Kemal Sayar, ed. *Sufi Psikolojisi* (Sufi Psychology). Istanbul: İnsan Yayınları, pp.173-187.
- 2000 The Violence of Non-Recognition: Becoming a ‘Conscious’ Muslim Woman in Turkey. In Antonius Robben and Marcelo Suarez-Orozco, eds. *Cultures under Siege: Collective Violence and Trauma in Anthropological and Psychoanalytic Perspective*, Cambridge University Press, pp. 248-271.
- 2000 Legislating Religious Freedom: Muslim Challenges to the Relationship between “Church” and “State” in Germany and France. *Daedalus* 129 (4):31-54, special issue on “The Free Exercise of Culture: How Free Is It? How Free Ought it to Be?” Richard A. Shweder, Martha Minow, and Hazel R. Markus, eds. Reprinted in *Engaging Cultural Differences: The Multicultural Challenge in Liberal Democracies*. Richard A. Shweder, Martha Minow, and Hazel R. Markus, eds. Russell Sage Foundation, 2002.
- 2000 Dream as Symptom, Dream as Myth: A Cross-Cultural Perspective on Dream Narratives. *Sleep and Hypnosis* 2 (4):152-159.
- 1999 CA Comment on “Debating Self, Identity, and Culture in Anthropology,” by Martin Sokefeld. *Current Anthropology* 40,4:432-433.
- 1998 Crossing Borders and Transgressing Boundaries: Metaphors for Negotiating Multiple Identities. *Ethos* 26(2):262-267, Special Issue “Multiple Identities in Muslim Communities,” edited by James Wilce.
- 1998 A Majzub and his Mother: The Place of Sainthood in a Family's Emotional Memory. in Pnina Werbner and Helene Basu, eds. *Embodying Charisma: Modernity, Locality and the Performance of Emotion in Sufi Cults*. London: Routledge, pp. 160-183.
- 1994 Dreams from a Saint: Anthropological Atheism and the Temptation to Believe. *American Anthropologist* 96(3):571-583
1994. Pir. *Encyclopedia of the Modern Islamic World*. John L. Esposito, ed. Oxford University Press.
- 1993 The Modern Businessman and the Pakistani Saint: The Interpenetration of Worlds. in *Manifestations of Sainthood in Islam*, Grace M. Smith and Carl Ernst, eds. Istanbul: Éditions Isis, pp. 69-84; reprinted 2010 in *Islam and Society in Pakistan: Anthropological Perspectives*. Magnus Marsden, ed. *Oxford in Pakistan Readings in Sociology and Social Anthropology: Islam*. Karachi: Oxford University Press, pp. 34-51.
- 1992 Is Psychoanalysis Relevant for Anthropology? in T. Schwartz, G. White, and C. Lutz, eds. *New Directions in Psychological Anthropology*. Cambridge U Press, pp. 251-268.
- 1991 Can Psychoanalytic Theories Explain the Pakistani Muslim Woman? Intrapyschic Autonomy and Interpersonal Engagement in the Extended Family. *Ethos* 19:131-160.
- 1991 Idiosyncrasy & the Problem of Shared Understandings: The Case of a Pakistani Orphan. in L. Bryce Boyer and Ruth Boyer, eds. *The Psychoanalytic Study of Society* 16, pp. 215-247.
- 1990 The Illusion of Wholeness: "Culture," "Self," and the Experience of Inconsistency. *Ethos* 18,3:251-278. (Winner of L. Bryce Boyer Prize for 1990). Reprinted 1998 in *The Art of Medical Anthropology: Readings*, Sjaak van der Geest and Adri Rienks, eds. Amsterdam: Het Spinhuis, pp. 296-310.
- 1990 The Dream of Spiritual Initiation and the Organization of Self Representations among Pakistani Sufis. *American Ethnologist* 17,1:56-74.

Katherine Pratt Ewing

- 1988 Ambiguity and Shari'at: A Perspective on the Problem of Moral Principles in Tension. in Ewing, K., ed. *Shari'at and Ambiguity in South Asian Islam*. Berkeley: University of California Press, pp. 1-22.
- 1987 Clinical Psychoanalysis as an Ethnographic Tool. *Ethos* 15,1:16-39.
- 1984 The Sufi as Saint, Curer, and Exorcist in Modern Pakistan. *Contributions to Asian Studies* 18:106-114.
- 1984 Malangs of the Punjab: Intoxication or Adab as the Path to God? in *Moral Conduct and Authority: the Place of Adab in South Asian Islam*, Barbara Metcalf, ed. Berkeley: University of California Press, pp.357-71.
- 1983 "The Politics of Sufism: Redefining the Saints of Pakistan." *Journal of Asian Studies* 42:251-65. (Reprinted in *Pakistan: The Social Sciences' Perspective*, Akbar S. Ahmed, ed. Oxford University Press, pp. 165-189 [1990]).
- 1983 The Messengers of the 1890 Ghost Dance. in *Psychodynamic Perspectives on Religion, Sect, and Cult*, David A. Halperin, ed. Boston: PSG Publishing Company, pp. 73-92.
- 1982 Sufis and Adepts: Islamic and Hindu Sources of Spiritual Power among Punjabi Muslims and Christian Sweepers. in *Anthropology in Pakistan*. Steven Pastner and Louis Flam, eds. Ithaca: Cornell University South Asia Monograph Series.

Book Reviews

2013. Review of *Muslim Becoming: Aspiration and Skepticism in Pakistan* by Naveeda Khan. *American Ethnologist* 40(3).
2011. Review of *Muslims in the West after 9/11: Religion, Politics, and Law*. by Jocelyne Cesari (ed.), *Ethnic and Racial Studies* Vol. 34 No. 1 January 2011 pp. 163-164.
2008. Review of *Anthropology and Social Theory: Culture, Power, and the Acting Subject* by Sherry B. Ortner. *American Anthropologist* 110: .
2005. Review of *Pilgrims of Love: The Anthropology of a Global Sufi Cult* by Pnina Werbner, *Journal of the Royal Anthropological Institute*, vol. 11(3):626-627.
2004. Review of *A Nation of Empire: The Ottoman Legacy of Turkish Modernity* by Michael E. Meeker and *Faces of the State: Secularism and Public Life in Turkey* by Yael Navaro-Yashin. *American Anthropologist* 106(3):608-610.
2002. Review of *Visible Islam in Modern Turkey* by Adil Özdemir and Kenneth Frank. *International Journal of Turkish Studies* 8(1-2):159-161.
1997. Review of Nandy, Ashis. *The Savage Freud and other Essays on Possible and Retrievable Selves*. *Journal of Asian Studies* 56:240-241.
1996. Review of *Rhetorics of Self-Making*, edited by Debbora Battaglia. *Journal of the Royal Anthropological Institute*. *The Journal of the Royal Anthropological Institute* 2(3):546-547.
1995. Review of *All the Mothers Are One: Hindu India and the Cultural Reshaping of Psychoanalysis*, by Stanley Kurtz. *American Anthropologist* 97:382.
1994. Review of *Intimate Communications: Erotics and the Study of Culture*, by Gilbert Herdt and Robert J. Stoller. *American Ethnologist* 21:635-636.
1993. Review of *Self and Consciousness: Multiple Perspectives*, by Frank S. Kessel, Pamela M. Cole, and Dale L. Johnson, eds. *American Anthropologist* 95:1067-1068.

Katherine Pratt Ewing

1992. Review of *Personality and the Cultural Construction of Society*, by David K. Jordan and Marc J. Swartz, eds. *Journal of Anthropological Research* 48:71-75.
1991. Review of *Divine Passions: The Social Construction of Emotion in India*, by Owen Lynch, ed. *Journal of Asian Studies* 50(4):976-978.
1991. Review of *Notes on Love in a Tamil Family* by Margaret Trawick. *American Anthropologist* 94:237-238.
1991. Review of *Culture and Human Nature: Theoretical Papers of Melford Spiro*, edited by Benjamin Kilborne and L.L. Langness. *The Psychoanalytic Quarterly* 60:677-681.
1987. Review of *Buddhism and Society: A Great Tradition and its Burmese Vicissitudes* by Melford Spiro. *Journal of Psychoanalytic Anthropology*.
1987. Review of *The Cultural Transition: Human Experience and Social Transformation in the Third World and Japan*, edited by Merry I. White and Susan Pollak. *Journal of Asian Studies* 47:630-631.

Invited lectures and conference activities (recent; selection of older activities)

2016. Research trip to Senegal, March 11-March 20 to visit Sufi orders; presentation at the conference "Reconciling religious and secular Education: A Conversation on the Al Azhar Experience" March 14; presentation to WARC, Dakar, March 17.
2016. Invited participant in "Histories of the Unseen: A One-Day Workshop." NYU. March 4.
2015. Organized Luce-funded conference "Sufism in India and Pakistan: Rethinking Islam, Democracy, and Identity." Institute for Religion, Culture, and Public Life. Columbia University, September 24-26.
2015. "Jahiliyya: Mapping Secular Spaces through an Islamic Notion of Time and Place" Paper presented at the Agha Khan conference, "Politics of Time, Material Culture and Islamic Religiosity" at Brown University on Friday, April 24-25.
2015. "What Does it Mean to Belong?" Keynote lecture at the conference "Biographies of Belonging," VU University Amsterdam, March 10-11.
2015. "Sufism," "Islam," and the Ethnographic Gaze." Invited lecture, Anthropology and Islam Lecture Series, Georgetown University, March 5.
2014. Chair and discussant for the session "Thinking about Islam?: Problematizing the Study of Islam and Muslims through Western Paradigms." Annual Meeting of the American Anthropological Association, Washington, DC.
2014. Chair and discussant for the session, "Researching Sexuality and Religion: Cultivating Self-Reflexive Practices and Ethical Relationalities," American Academy of Religion. San Diego, November 22.
2014. "Sufi Politics, Islamic Reform and the Effects of 'Sufi Talk' in Pakistan." Paper prepared at Luce Workshop on "Pluralism: Sufi Thought and Practices," at Columbia's Institute for Religion, Culture, and Public Life, September 12.
2014. "Jahiliyya: States of Ignorance and Sites of Temptation in Secular Europe." Paper presented at the conference "Religious Diversity and Tolerance in Europe and Turkey" sponsored by the London School of Economics Contemporary Turkish Studies Department, June 6, 2014.

Katherine Pratt Ewing

- 2014. "From German Bus Stop to Academy Award Nomination: The Honor Killing as Simulacrum." Lecture presented to the Turkish Studies Program, Sehir University, Istanbul, May 15.
- 2014. Discussant "Left Behind? 2000 Families" Workshop. Sehir U, Istanbul, May 12-14.
- 2014. Participant speaker CSSD/WGSS Council Keywords discussion on "Vulnerability," Columbia University, April 21.
- 2014. "Does Hinduism Need Saving from Alternative Sexualities?" presented at Law and Sexuality Colloquium, Center for Gender and Sexuality Law, Columbia University Law School, April 1, 2014.
- 2013. "'Islam is not a Culture': Reshaping a Muslim Public for a Secular World." Paper presented at the invited session "Public Enterprise, Private Practice: Political Identities and the Making of Muslims," American Anthropological Association Annual Meetings, SF, Nov 22.
- 2013. "The Ambivalent Middle Class: Weaving Sexual Rights into the Social Fabric of India." Paper presented to the Anthropology Department, New York University, March 26, 2013; South Asia Faculty Seminar, Columbia, March 4, 2013.
- 2013. Co-organizer, with Lila Abu-Lughod and Anupama Rao, of the workshop "Islamic Feminists, Islamist Women, and the Women Between," at the Columbia Global Center in Paris, funded by Luce and Blinken Foundations.
- 2012. "Genital Politics: The Shifting Selves of Sex Reassignment Surgery." Paper presented at the invited session "Political Selves." Organized by Claudia Strauss and Jack Friedman. Annual Meeting of the American Anthropological Association, November 17.
- 2012. "The Transnational Politics of Diasporic Muslim Sexualities." Paper presented at the "Living Islam: Cultural Dynamics in Muslim Popular Culture Conference," Amsterdam Institute for Social Science Research, University of Amsterdam, August 30-September 1, 2012; Workshop on Religion in Diaspora, Oxford University, July 11-12, 2012.
- 2012. "Honor Killing: The Social Life of a Concept". Lecture presented at New York University's Abu Dhabi campus. April 17.
- 2012. "Muslim Sexual Subjectivities: The Ethical Politics of Consistency, Authenticity and the Secret." Lecture presented at the "Religion Unwound" series, Department of Religion, Columbia University, April 11, 2012.
- 2012. "The Honor Killing: From Berlin Bus Stop to Academy Award Nomination." Lecture presented at the University of Buffalo's Islam and the West Workshop, March 29, 2012; and at the Gender and Women's Studies Colloquium Series, U of Wisconsin-Madison Jan 27, 2011.
- 2012. "The Discarded Self: Narratives of Sex Reassignment Surgery in India." Lecture presented at the University of Buffalo's Islam and the West Workshop, March 29.
- 2011. "Muslim Sexual Subjectivities: The Ethical Politics of Consistency, Authenticity, and the Secret." Paper presented on the panel "Constituting Subjects: Subjectivity and Subject Making in the Anthropology of the MENA Region" (organized by Sherine M. Hafez), Middle East Studies Association Meetings, Washington, DC, December 2.
- 2011. "Ethics and Moralities." Introductory Comments for the session "Pragmatics of Moralities: Sorting out Cultural Ambivalences," organized by Yehuda C. Goodman and Sigal Gooldin, Annual Meetings of the American Anthropological Association, Montreal, 19 November.

Katherine Pratt Ewing

- 2011. "Mourning, Ambivalence, and Acceptance: Friends, Family, and Sex Reassignment Surgery in Kolkata." Co-authored with Baishakhi Bannerjee Taylor. Presented at the University of Wisconsin South Asia Seminar series, May 5.
- 2010. Discussant for the panel "Muslim Circuits, Western Spaces" at the American Anthropology Association Annual Meetings. New Orleans. November 20.
- 2010. "Sinning, Secrets, and Authenticity: Spiritual Politics and Muslim Sexualities." Paper presented at the SSRC workshop on the Politics of Spirituality. September 24-25.
- 2010. "Debating Muslim Sexualities in South Asia." Lecture sponsored by the Center on Islam in Asia, Harvard Asia Center, Harvard University, April 28.
- 2010. "New 'Honor Crimes': Gay Rights, Authenticity and the Secret in Muslim Communities." Paper presented at the Workshop on Honor, Barcelona, Spain, Aug 23, 2010.
- 2010. "Naming our Sexualities: Honor, Islam, and Secularism in Europe." Lecture sponsored by the Department of Anthropology, University of Wisconsin, Madison, March 11.
- 2010. "Living Islam Honorably: Secularity and Sexuality among Diasporic Muslims," Lecture sponsored by the Department of Religious Studies, Northwestern University, Feb 10.
- 2010. "Family Values and Gay Rights: Islam Meets the Christian Right," talk given as part of the panel, "Panel on Muslims in the US: Political and Religious Participation," sponsored by the Islam in the West Program at Harvard University, February 2.
- 2009. "Negotiating Migration Honorably: The Secular Subject, Sexuality, and Islam." Invited lecture, University of Groningen, Groningen, The Netherlands, October 16.
- 2009. "Honor, Islamic Law and Gay Rights." Paper presented at the conference "Crimes of Honor in a Mobile World, Past and Present." September 8-10, Rockefeller Conference Center, Bellagio, Italy.
- 2009. "Naming our Sexualities: Religious Devotion to Secular Freedoms." Lecture presented at Westfälische Wilhelms-Universität Münster, Germany in the series "Concepts and Theories of Modernity," May 26, 2009.
- 2009. "Politics of the Muslim Self: The Gay Rights Movement and Islamic Reform." Paper presented at the Society for Psychological Anthropology Biennial Meetings, Asilomar, California, March 28, 2009.
- 2009. "Naming our Sexualities: Religious Devotion to Secular Freedoms." Keynote lecture. At the conference 'Religion and Sexuality in Post-Colonial Europe,' organized by the Religion and Society Research Group of the University of Amsterdam. Amsterdam, January 29/30, 2009.
- 2008. "Islam is not a Culture: Negotiating Muslim Identity in Germany and the United States." Lecture presented at the National University of Singapore, October, 2008; 2007; Russell Sage Foundation, New York, March 21, 2007.
- 2008. "Religion and Experience: Diverging Analytics in the Study of Islam." Paper presented at conference "What's at Stake in the Ethnography of Human Experience? Phenomenological and Psychoanalytic Perspectives." Emory University, September 23.
- 2008. "Stigmatized Masculinity: Muslim Gender Relations and Cultural Citizenship in Europe." Invited lecture. University of South Carolina. Columbia, South Carolina, September 10.
- 2008. "An Anthropologist's Retrospective on the Theoretical Impact of Psychoanalytic Training." Invited lecture. Seminar in Medical Anthropology, Harvard University Medical School, Department of Social Medicine, April 18.

Katherine Pratt Ewing

- 2008. "Stolen Honor: Stigmatizing Muslim Men in Berlin." Invited lecture. Gender, Sexuality and Health Seminar, Mailman School of Public Health, Columbia University, March 11.
- 2007. "Stigmatized Masculinity: Muslim Gender Relations and Cultural Citizenship in Europe." Keynote speaker, international conference on Migration, Islam and Masculinities. Oldenburg University, Oldenburg, Germany, April 14.
- 2007. "Islam, Democracy and Identity: Comparing the Experiences of Muslim Immigrants in Germany and the US." Invited lecture in the Seminar Series, Diversity and Religion in American Public Life at the University of Texas, Austin, February 27 and at the Immigration Seminar, CUNY Graduate Center, New York, March 6, 2007.
- 2006. Discussant for the session "Dreaming in the Muslim World" at the American Anthropological Association annual meeting, San Jose CA, November 18.
- 2006. Discussant for the session "Emotional Commerce: Rethinking Need and Affect in a Global World" at the American Anthropological Association annual meeting, San Jose, CA, November 16.
- 2006. Discussant & session chair, "Constructing Genders in South Asian Muslim Texts and Practices," 35th Annual Conference on S Asia, U of Wisconsin-Madison. Oct 21, 2006.
- 2006 "Cultivating a Wholesome Body: Islam and the German Gym Class." Invited lecture. university of California, Los Angeles (UCLA) Seminar/Public Lecture Series Program On Islam in the West. Islam: Portability and Exportability. May 22, 2006.
- 2006. Presentation on Danish Cartoon issue. International Affairs, Columbia U, April 6, 2006.
- 2006. Discussant and session chair for conference, "Beyond Crisis: A Critical Second Look at Pakistan," at Johns Hopkins University, Baltimore, March 30-April 1, 2006.
- 2006. Discussant for Roundtable "Islamist Fantasies, Imperial Desires: The Piety of Thinking and Action," at the Annual South Asia Conference, Center for South Asian Studies, University of California, Berkeley, February 17, 2006.
- 2005. Presentation at NIH-sponsored workshop, "Culture, Structure, Identity and Family Change," Rickville, Maryland, June 13-14, 2005.
- 2005. Workshop on Muslims in the United States after 9-11. Russell Sage Foundation. April 1.
- 2005. "Imagining Tradition: Turkish Men, German Media." Paper presented to the Center for International Studies, Northwestern University, February 21.
- 2004. Keynote address, Committee on Human Development Conference, U of Chicago, May 7.
- 2004. "From Cinema to Social Work: Pathologizing Islam in the Diaspora." Paper presented at the NIMH Seminar Series, Department of Social Medicine, Harvard University, March 5.
- 2004. 2003, 2002. Participant in SSRC-sponsored Working Group on "Law and Culture," New York City, Sanibel Island, FL. Stanford U.
- 2003. Discussant for session at American Anthropological Association meetings, November.
- 2002. "The Subject of Identity." Paper presented in the invited session, "Subjectivity" at the annual meeting of the American Anthropological Association, New Orleans, Nov 2002.
- 2002. Discussant for the session "Homelands", at the annual meeting of the American Anthropological Association, New Orleans, November, 2002.
- 2002 Invited lecture. Anthropology Department, the Free University, Berlin, Germany, June.
- 2002. Participant in Russell Sage Foundation working group "Assimilating Muslims." May, Russell Sage Foundation, New York.

Katherine Pratt Ewing

- 2002. Organized Mellon-Sawyer Workshop “Muslim Minorities in North America and Europe after September 11.” March 23-24. Duke University.
- 1999 Invited Speaker at International Symposium of Cross-Cultural Psychiatry, Turkish Congress of Psychiatry, Trabzon, Turkey, Sept 6-7, 1999.
- 1999 Keynote Speaker, U of Minnesota Undergraduate Anthropology Conference, May 8.
- 1997 Discussant at the conference “After Postmodernism,” University of Chicago, November.
- 1997 Invited Participant, “Islam and the Media,” Conference sponsored by the University of Leiden and the University of Amsterdam, Leiden, March.
- 1991. 2-day Presentation of my work on Sufi saints and their followers to the Interdisciplinary Colloquium on Psychoanalytic Questions and Methods in Anthropological Fieldwork, at the Meetings of the American Psychoanalytic Association, New York, December 19-20.

Other Professional Activities and Service (selected)

- 2015 Co-organizer, with Jack Friedman and Claudia Strauss, of Lemelson-funded conference “Political Subjectivities,” co-sponsored by IRCPL, Columbia University, May 6-8, 2015
- 2014 Co-organized Luce funded Workshop on "Pluralism: Sufi Thought and Practices," at Columbia's Institute for Religion, Culture, and Public Life. September 12, 2014.
- 2013-present Director, Center for the Study of Religion and Sexuality, Columbia University
- 2011 Chair, Malcolm H. Kerr Dissertation Award Committee in the Social Sciences, Middle East Studies Association.
- 2011 Chair, Annual South Asia Conference, Madison, Wisconsin, October.
- 2008-2010 Director, North Carolina Consortium for South Asian Studies (a 4-university consortium, Title VI National Resource Center)
- 2006-2010, Board of Trustees, American Institute of Pakistan Studies.
- 2006. Proposal evaluation for NORFACE (a European Social Sciences consortium), as Representative for Danish Social Science Research Council, Helsinki, May 11-13, 2006.
- 2003 Chair, Boyer Prize Committee, Society for Psychological Anthropology.
- 2003 Nominations Committee, American Institute of Pakistan Studies.
- 2000-2001 Section Editor for the Society for Psychological Anthropology American Anthropological Association Annual Meeting, Nov 2001.
- 2001-2002 Convenor, Mellon-Sawyer Workshop on “Muslim Minorities in North America and Europe after September 11.”
- 1999 Co-organized the session “Anger, Suffering, and Political Violence,” at the American Anthropological Association Meetings, Chicago, November 19, with Petra Rethman.
- 1999 Hooker Distinguished Visiting Professor, McMaster University, November.
- 1999-2003 Executive Board Member, Society for Psychological Anthropology.
- 1998 Faculty participant and advisor, SSRC-sponsored dissertation-writing workshop for South Asianists. Santa Fe, New Mexico, August 25-30.
- 1996-present Editorial Board for Ethos, the journal of the Society for Psychological Anthropology.
- 1996-97 Co-Convenor, year-long Mellon seminar on Transnationalism and Public Culture, Duke University.
- 1991-94. Boyer Prize Committee, Society for Psychological Anthropology, Chair, 1992-1993.
- 1991-94. Contributing Editor, Society for Psychological Anthropology, Anthropology Newsletter.

Katherine Pratt Ewing

1991-92, 1998-99 Colloquium Organizer, Triangle South Asia Consortium.
1991. 2-day Presentation of my work on Sufi saints and their followers to the Interdisciplinary Colloquium on Psychoanalytic Questions and Methods in Anthropological Fieldwork, at the Meetings of the American Psychoanalytic Association, New York, December 19-20.
1990-93 Board of Trustees, American Pakistan Research Organization
1981 Organized the conference "South Asian Islam: Moral Principles in Tension," held May 22-24 at Pendle Hill, Pennsylvania, and sponsored by the SSRC/ACLS Joint Committee on S Asia.

Referee and Reviewer for journals, presses, and foundations:

Journals: American Anthropologist, American Ethnologist, Ethos, Culture Medicine and Psychiatry, Journal of Middle East Studies, Transcultural Psychiatry, Cultural Anthropology, Anthropological Quarterly, American Journal of Sociology, Psychoanalytic Quarterly, Journal of Asian Studies, Signs, etc.

Presses: University of Chicago Press, University of Pennsylvania Press, Princeton University Press, SUNY Press, Oxford University Press, Cambridge University Press, Stanford University Press, etc.

Foundations: American Council of Learned Societies (Ryskamp and Burkhardt Fellowship programs), American Academy in Berlin, Fulbright, Russell Sage Foundation.

University Service

Columbia University:

2016-17 Interim Director, Institute for Religion, Culture, and Public Life (IRCPL)
2015 Dissertation sponsor (or primary advisor) for 3 students, Hasan Azad (Religion), Muntasir Sattar (Anthropology, TC), Bruce Burnside (primary advisor, Anthropology, TC)
Primary reader for several MA theses
2015, Search Committee, Religion Department Target of Opportunity
2015, Search committee for Witten Chair, Department of Religion
2015, Junior faculty summer fellowship committee for Humanities and Social Sciences, Columbia
2014, Reader for Columbia Fulbright applications
2013-present, MA Advisor, Department of Religion, Columbia University
Fall 2011-present MA Coordinator, South Asia Institute MA Program
Fall 2013-present, Director, Center for the Study of Religion and Sexuality, Columbia University.
2013-present, member, Women's, Gender, and Sexuality Studies Council, Columbia University
2013-14 Member of the Executive Committee of the Institute for Women, Gender, and Sexuality, Columbia University.
2013-present Member, Women Creating Change Advisory Board, Center for the Study of Social Difference, Columbia University.
2011-present Member of Executive Committee, South Asia Institute
2013-present, MA Advisor, Department of Religion, Columbia University.

University of Wisconsin:

Chair, Conference Committee, 40th Annual Conference on South Asia, UW-Madison, Oct. 2011.

Katherine Pratt Ewing

South Asia Center Faculty Board, 2010-2011
Varanasi Study Abroad Advisory Board, 2010-2012

Duke University:

Director of Graduate Studies, Department of Cultural Anthropology, 2008-
Director and founder, DukeEngage Program in Kolkata, India, 2009-2010
Search Committee for Islamic Studies position, Religion Department, 2007-2008.
Chair, Arts and Sciences Council, Duke University, 2003-2005.
Director, Religion, Identity and Conflict in the Middle East FOCUS Cluster, Duke University,
2003, 2005.
Advisory Board, Center for European Studies, Duke University, 2001-2009.
Acting Chair, Department of Cultural Anthropology, Duke University, Spring 2000.
Member of the Duke Institutional Review Board for Human Subjects in Non-Medical Research,
1999-present.
Director of Undergraduate Studies, Cultural Anthropology, Duke University, Spring 2000.
Director, Duke South Asia Center, 1998-2001.
Member of Executive Committee of the Graduate School, Duke University, 1999-2001.
Member of International Affairs Committee, Duke 1998-2001, .
Director of Graduate Studies, Department of Cultural Anthropology, Duke University, 1992-93,
1997-99.
Advisory Board, Comparative Area Studies, 1998-1999.
Member of Academic Council, Duke University, 1992-94, 1998-2000.
Member of Arts & Sciences Council, Duke University, 1995-96.
Member of Library Council, Duke University, 1992-95.

Membership in Professional Organizations

American Anthropological Association.
Society for Psychological Anthropology.
Society for Cultural Anthropology.
American Ethnological Society.
Middle East Studies Association.
Turkish Studies Association.
American Institute of Pakistan Studies.
American Institute of Indian Studies.

Clinical Research and Training

1987-88 Externship in Psychological Testing, Michael Reese Hospital, Chicago.
1981-86 Research Candidate, Institute for Psychoanalysis, Chicago.
1981-84 Clinical training in psychotherapy at the University of Chicago, Departments of
Psychiatry and Child Psychiatry, arranged through the Institute for Psychoanalysis.
1981-84 Patient coordinator, co-leader of an outpatient psychotherapy group, and other milieu
activities on Inpatient Research Unit, Illinois State Psychiatric Institute.

Katherine Pratt Ewing

Courses Taught (selected)

Sufism in South Asia (upper level seminar, Columbia)
Introduction to the Anthropology of South Asia (undergraduate Global Core course, Columbia)
Muslims in Diaspora (undergraduate course, Columbia)
Anthropological Approaches to South Asia (upper level seminar, Columbia)
Religion and the Sexual Body (upper level seminar, Columbia)
Gender, Sexuality and Islam (upper level seminar, University of Wisconsin)
Alcohol and Culture (undergraduate course, University of Wisconsin)
Anthropology and the Religious Imagination (Graduate seminar, Duke)
Culture and Politics of South Asia (undergrad videoconferenced course--Duke, UNC, NCSU)
Muslims in the West (Columbia, Duke)
Masculinities (graduate seminar, Columbia, Duke)
Foucault and Anthropology (graduate seminar)
Fieldwork (undergraduate)
Ethnicity, Migration and Identity in Europe (undergraduate, Duke)
Research Seminar (graduate, Duke)
Person-Centered Interviewing (graduate seminar, Duke)
Lacan and Foucault (graduate seminar, Duke)
Religious Movements (undergraduate course, Duke)
Self and Society (graduate seminar; undergraduate course) (UC-San Diego; Duke)
Theories in Anthropology (graduate Seminar, Duke)
The Body as Sign in Anthropological Discourse (graduate seminar, Duke)
The Muslim World: Transformations and Continuities (undergraduate, Duke).
Postmodernism and the Problem of Representation (Graduate Seminar, Duke, Fall 1991).
Research Seminar in Cultural Anthropology (Graduate Seminar, Duke, Spring 1992).
Introduction to Asian Religions (undergraduate, Duke).
Anthropological Approaches to Religion (undergraduate, Duke).
Religions of South Asia (UNC-Chapel Hill, Fall, 1989).
The Place of Dreams in Religious History (UNC-Chapel Hill, Fall, 1989).
Islam in India (UNC-Chapel Hill, Spring, 1990).
Mysticism (UNC-Chapel Hill, Spring, 1990).
Self, Culture and Society, a three-quarter interdisciplinary undergraduate sequence in the social sciences: Work and Society; Symbols and Culture; Psychological, Social and Cultural Perspectives on the Life Cycle. (Chicago)
Introductory Anthropology. (Duke, Boston University)
Theories of Myth and Ritual. (Tufts)
Social and Cultural Shaping of Individual Religious Experience. (University of Chicago)